



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9173

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER 10/056,102 | FILING DATE 01/23/2002 RULE | CLASS 370 | GROUP ART UNIT 2616 | ATTORNEY DOCKET NO. 2705-220 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

APPLICANTS

Bassanio Law, Fremont, CA;

Shamim Shariffudin Pirzada, Milpitas, CA;

Shaji Ravindra Nathan, Sunnyvale, CA;

** CONTINUING DATA ***** *(A41)*

This application is a CON of 09/107,187 06/29/1998 PAT 6,373,838

** FOREIGN APPLICATIONS ***** *None (A41)*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/23/2002

| | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|--------|-------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR | SHEETS | TOTAL | INDEPENDENT |
| 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged | CA | 5 | 1 | 1 |
| Allowance <i>(Signature)</i> Examiner's Signature Initials | | | | |

ADDRESS

20575

MARGER JOHNSON & MCCOLLOM, P.C.

210 SW MORRISON STREET, SUITE 400

PORTLAND, OR

97204

TITLE

Dial access stack architecture

| | | |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED 1106 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|